

THE SECOND SUNDAY OF ADVENT

(RCL Year C)

BARUCH 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

CANTICLE 16 – THE SONG OF ZECHARIAH

Blessed be the Lord, the God of Israel; *
he has come to his people and set them **free**.
He has raised up for us a mighty **savior**, *
born of the house of his servant **David**.
Through his holy prophets he promised of old,
that he would save us from our **enemies**, *
from the hands of all who **hate us**.
He promised to show mercy to our **fathers** *
and to remember his holy **covenant**.
This was the oath he swore to our father **Abraham**, *
to set us free from the hands of our **enemies**,
Free to worship him without **fear**, *
holy and righteous in his sight
all the days of our **life**.
You, my child, shall be called the prophet of the Most **High**, *
for you will go before the Lord to prepare his **way**,
To give his people knowledge of **salvation** *
by the forgiveness of their **sins**.

In the tender compassion of our **God** *
the dawn from on high shall break **upon us**,
To shine on those who dwell in darkness and the
shadow of **death**, *
and to guide our feet into the way of **peace**.
Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be for ever. **Amen**.

PHILIPPIANS 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

LUKE 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Iturea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"